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Bib Data Sheet

**CONFIRMATION NO. 4350** 

| DID Data Silect   | _   |                           |              | -             |                        |            |                                      |    |               |
|---|---|---------------------------|--------------|---------------|------------------------|------------|--------------------------------------|----|---------------|
| SERIAL NUME<br>10/673,379   |   |                           | CLASS<br>152 |               | GROUP ART UNIT<br>1733 |            | ATTORNEY<br>DOCKET NO.<br>033818-015 |    |               |
| APPLICANTS  | :-  | Circumstate CO.           |              |               |                        |            | ·                                    |    |               |
|   | _   | , Simpsonville, SC;       | •            |               |                        |            |                                      |    | •             |
| ** CONTINUING DATA **********************************   |   |                           |              |               |                        |            |                                      |    |               |
| ** FOREIGN APPLICATIONS ************************************  |   |                           |              |               |                        |            |                                      |    |               |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/22/2003   |   |                           |              |               |                        |            |                                      |    |               |
| Foreign Priority claimed  35 USC 119 (a-d) conditions met  Verified and Acknowledged  Yes no Met after  Met after  Examiner's Signature  Initials |   |                           |              | STATE OR      | SHEETS                 |            | тот                                  | AL | INDEPENDENT   |
|   |   |                           |              | COUNTRY<br>SC | 1                      | WING<br>!1 | CLAI<br>15                           |    | CLAIMS<br>. 2 |
| ADDRESS<br>HAROLD R. BROWN III<br>BURNS, DOANE, SWECKER & MATHIS, L.L.P.<br>P.O. Box 1404<br>Alexandria , VA<br>22313-1404                        |   |                           |              |               |                        |            |                                      |    |               |
| TITLE<br>Tire with reinforc   | emen  | t structure in the form c | of groups    |               |                        |            |                                      |    |               |
| ,   | No to charge/credit DEPOSIT ACCOUNT 1.17 Fees ( Processing Ext. of time ) |                           |              |               |                        |            |                                      |    |               |
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